

## UNION TERRITORY OF JAMMU & KASHMIR OFFICE OF THE CHIEF EDUCATION OFFICER REASI

Mini Secretariat, Block - 1 District - Reasi (J&K), Phone/Fax: - 01991-245676 Email: -ceoreasi@jk.gov.in

Sub:-

Transfer/ posting of Teachers.

Ref. No:-

This office letter No. CEO/RSI/Esstt/11150-53 Dated: 06-07-2023.

## ORDER

Whereas, transfers of <u>117</u> No. of General Line Teachers of District <u>Reasi</u> have been made vide Order No. <u>CEO/RSI/Esstt/ 11150-53</u> Dated: <u>06-07-2023</u>.

Whereas, <u>23</u> No. of grievances/representations have been received from General Line Teachers for considering their modification on different grounds; and

Whereas, a Committee has been constituted in this office vide Order No. <u>CEO/Rsi/12119-23</u> Dated: <u>17-07-2023</u> to scrutinize/verify these grievances and submit their recommendations to the Competent Authority; and

Whereas, after scrutiny of each representation, the Committee has recommended the modification in the transfer order of  $\underline{05}$  No. of General Line Teachers and rest of the representations have been found devoid of merit and have been rejected; and

Now, therefore, the modification of transfer order of following General Line Teachers is hereby ordered with immediate effect after due approval of Competent Authority. However, terms and conditions as laid down in the transfer order No. CEO/RSI/Esstt/ 11150-53 Dated: 06-07-2023 shall remain intact:-

S. No	Name of the	Under order of	New Place of Adjustment
77.4	Teacher	Adjustment	
1	Dalip Singh	PS Bratisalal	Retained at HSS Bagdhar
2	Shakeel Ahmed	MS Charalakote	GMS Lower Seela
3	Vajanti Bushay	PS Banthian	MS Nangal
4	Parveen Kumari	MS Nangal	PS Banthian
5	Raj Kumar	HSS Arnas	Retained at MS Surukote

No:-CEO/Rsi/Esstt/12759-64

Dated:-03-08-2023

Chief Education Officer

∖Reasi

Copy to the:-

1. Director School Education Jammu for information please.

- 2. Joint Director School Education Department Udhampur/ Reasi for information please.
- 3. DDO Concerned for compliance.
- 4. Concerned Teachers for compliance.
- 5. Office copy.